

05/27/2026

The Marshall County Commission met in a regular session on Wednesday, May 27, 2026, at 10:00 a.m., in the Marshall County Commission Chambers. County Attorney Clint Maze led the invocation, and Commissioner Joey Baker led the Pledge of Allegiance.

PRESENT:

John Young, Chairman  
Ashleigh Bubbett, County Administrator  
Vacant, District 1 Commissioner  
James R. Watson, District 2 Commissioner  
Lee Sims, District 3 Commissioner  
Joey Baker, District 4 Commissioner  
Mike Knop, County Engineer  
Kristal Jones, Administrative Assistant  
Tanya Giroir, Commission Clerk  
Clint Maze, County Attorney

CONSENT AGENDA

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, to approve the consent agenda as presented by Chairman Young. The consent agenda includes the minutes from the May 13, 2026, regularly scheduled meeting and the claims docket for the period from May 12, 2026, to May 25, 2026, totaling \$3,707,336.39.

ANNOUNCEMENTS: ROOF AND COURTROOM CONSTRUCTION REMINDER

APPROVE RESOLUTION HONORING THE MEMORY OF CHIEF VERLON LEMASTER, JR.

County Attorney Clint Maze read the resolution.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Resolution Honoring the Memory of Chief Verlon LeMaster, Jr.

STATE OF ALABAMA  
MARSHALL COUNTY

RESOLUTION OF THE MARSHALL COUNTY COMMISSION  
HONORING THE MEMORY OF CHIEF VERLON LEMASTER, JR.

WHEREAS, Chief Verlon LeMaster, Jr., the Police Chief for the Town of Grant, Alabama, was shot and killed in the line of duty on August 15, 2003; and

WHEREAS, Chief LeMaster had a total of 28 years of law enforcement experience, had served with the Grant Police Department for 20 years, and had served as the Chief for 13 years; and

WHEREAS, the citizens of Marshall County and the Town of Grant owe a debt of gratitude to Chief Lemaster for his many years of faithful service, and for giving his life in the line of duty.

NOWHEREFORE, be it resolved by the Marshall County Commission, that the portion of Cathedral Caverns Highway being located in the town limits of the Town of Grant is and shall be dedicated as follows: "IN MEMORY OF VERLON LEMASTER, JR.—Killed In The Line of Duty August 15, 2003".

Adopted this the 27th day of May 2026

APPROVE CHERT PIT LEASE AGREEMENT LOCATED IN DISTRICT 3.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Chert Pit Lease Agreement located in District 3.

APPROVE RESOLUTION PERTAINING TO ACT 2026-608 GIVING ELIGIBLE RETIREES AND BENEFICIARIES OF DECEASED RETIREES A ONE-TIME LUMP SUM PAYMENT; TOTAL COST \$31,152, GENERAL FUND FUND BALANCE.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Resolution pertaining to Act 2026-608 giving eligible retirees and beneficiaries of deceased retirees a one-time lump sum payment; Total cost \$31,152, paid from the General Fund fund balance.

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RESOLUTION –ACT 2026-608

(Local Unit Retirees and Beneficiaries of Deceased Retirees)

Be it resolved that the Marshall County Commission, through its governing authority, elects to come under the provisions of Section 2 of Act 608 of the Regular Session of the 2026 Legislature.

The Marshall County Commission agrees to provide all funds necessary to the Employees' Retirement System to cover the cost of the one-time lump sum payment as provided for by this Act for those eligible retirees and beneficiaries of deceased retirees of Marshall County Commission with the aforementioned lump sum payment being paid in October 2026.

CERTIFICATION

I, John Young, hereby certify that the foregoing is a true and correct copy of the Resolution passed on this 27<sup>th</sup> day of May, 2026.

APPROVE TO APPLY FOR FEMA BRIC GRANT FOR STORM SHELTERS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve applying for the FEMA BRIC Grant for Storm Shelters.

ENGINEERING – APPROVE UNION STATION PHASE II LOCATED IN DISTRICT 1.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Union Station Phase II plat located in District 1 off Deer Trail and Dove Circle in Union Grove.

ENGINEERING – APPROVE MEMORANDUM OF UNDERSTANDING WITH THE TOWN OF CHEROKEE RIDGE TO UTILIZE OUR ANNUAL BID IN ORDER TO PAVE SOME OF THEIR ROADS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Memorandum of Understanding with the Town of Cherokee Ridge to utilize our annual bid in order to pave some of their roads.

APPROVE TO APPLY AND ACCEPT HOMELAND SECURITY GRANT IN THE AMOUNT OF \$20,000 WITH NO MATCH FOR SOFTWARE FOR THE ALABAMA MUTUAL AID SYSTEM (AMAS) TEAM.

A motion was made by Commission Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve applying for and accepting a Homeland Security Grant in the amount of \$20,000 with no match for software for the Alabama Mutual Aid System (AMAS) Team.

APPROVE THE SALE, TRADE, OR SCRAP OF FIXED ASSETS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the sale, trade, or scrap of fixed assets.

**FIXED ASSET/ SURPLUS/ SCRAP DECLARATIONS**

**5/27/2026**

	<b><u>FA#</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>DEPARTMENT</u></b>	<b><u>REASON</u></b>
<b><i>SCRAP</i></b>	12358	Computer	Engineering	Item is obsolete, broken or worn out
	12564	Computer	Engineering	Item is obsolete, broken or worn out
	12565	Computer	Engineering	Item is obsolete, broken or worn out
	12566	Computer	Engineering	Item is obsolete, broken or worn out
	11553	Samsung TV	Probate	Item is obsolete, broken or worn out
		Courtroom 1 Benches	Judges	Item is obsolete, broken or worn out

There being no further business, a motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and so carried to adjourn.

MEETING ADJOURNED

05/27/2026

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John Young, Chairman

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Charles Whisenant, District 1 Commissioner

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James R. Watson, District 2 Commissioner

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Lee Sims, District 3 Commissioner

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Joey Baker, District 4 Commissioner