

**BID NO: 46 - 24**

**BID OPENING DATE & TIME: TUESDAY,  
DECEMBER 17, 2024 - 2:00 P.M.**

**LOCATION: COMMISSION CHAMBERS  
3RD FLOOR - ROOM A319 - MARSHALL  
COUNTY COURTHOUSE - GUNTERSVILLE, AL**

**Return Bid To:**

**MARSHALL COUNTY ENGINEERING  
DEPARTMENT  
424 BLOUNT AVENUE SUITE 305  
GUNTERSVILLE, ALABAMA 35976  
(256) 571-7712**

**INVITATION FOR BID  
FOR EMERGENCY EQUIPMENT PACKAGE FOR ONE (1) OR MORE 2024  
CHEVROLET TAHOE(S) (INSTALLED)**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

**VENDOR'S RESPONSE:**

**VENDOR'S NAME:** \_\_\_\_\_

**VENDOR'S ADDRESS:** \_\_\_\_\_

**TELEPHONE NO.** \_\_\_\_\_

**FAX NO.** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PLEASE INDICATE YOUR PRICE AND OTHER INFORMATION IN THE SPACES PROVIDED:**

**PRICE PER EACH VEHICLE:** \$ \_\_\_\_\_ (each)  
**(INCLUDING ALL ITEMS LISTED BELOW)**

**VENDOR'S RESPONSE:**

I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above will be met.

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

**BID PRICING PAGE**

**Please indicate your prices and other information below:**

<b>QTY</b>	<b>ITEM #</b>	<b>BRAND, MODEL NO., ETC.</b>	<b>UNIT PRICE</b>
<i>1</i>	<i>36-4045</i>	WESTIN 2021 - 2024 CHEVY TAHOE ELITE PUSH BUMPER	\$ _____ ea.
<i>1</i>	<i>36-4045WC</i>	WESTIN WIRE COVER	\$ _____ ea.
<i>1</i>	<i>36-4045W</i>	WESTIN 2021 - 2024 CHEVY TAHOE ELITE WING WRAPS	\$ _____ ea.
<i>1</i>	<i>36-4045PB</i>	WESTIN 2021- 2024 CHEVY TAHOE ELITE PIT BARS	\$ _____ ea.
<i>1</i>	<i>36-615SMP2</i>	WESTIN LIGHT CHANNEL, '23 PIUT, 2 LIGHT HD POWER	\$ _____ ea.
<i>2</i>	<i>EMPS4001S-E</i>	SOI, MPWR HD, 4", STM, CLR HSG, BLU/WHT ((4" MPOWER HD WITH STUD MOUNT 12 LED 9-32 VOLT SAE WITH 1.5' PIGTAIL CLEAR HOUSING/LENS BLU/WHT MOUNTED IN TOP CROSS BAR LIGHT CHANNEL)	\$ _____ ea.
<i>2</i>	<i>EMPSA05BT-E</i>	SOI, MPWR FASCIA, 4X2, QM, BLK HSG, BLU/WHT (4"X2" MPOWER FASCIA WITH QUICK MOUNT, 24 LED (DUAL) 9-32 VOLT SAE WITH 1.5' PIGTAIL BLACK HOUSING WITH CLEAR LENS: BLU/WHTMOUNT ONE DRIVER / ONE PASSERNGER SIDE UP RIGHT OF PUSHBUMPER SIDE FACING ON PMP8WDGB02)	\$ _____ ea.
<i>2</i>	<i>PMP8WDGB02</i>	SOI MPOWER 4X2" 15 DEGREE WEDGE BLACK	\$ _____ ea.
<i>2</i>	<i>ETSS100J</i>	SOI 100J SERIES COMPOSITE SPEAKER (100J SERIES COMPOSITE SPEAKER W/ UNIVERSAL BAIL BRKT-100 WATT MOUNTED UNDER CROSS BAR OF PUSHBUMPER)	\$ _____ ea.
<i>1</i>	<i>ENGND04102</i>	SOI 10 OUTPUT REMOTE NODE W/ MAGNETIC I.D. (MOUNTED UNDER HOOD TO POWER AND OPERATE ALL FRONT LIGHTING)	\$ _____ ea.
<i>1</i>	<i>ENGHNK05</i>	SOI 18" REMOTE NODE HARNESS	\$ _____ ea.

QTY	ITEM #	BRAND, MODEL NO., ETC.	UNIT PRICE
1	MISC	SOI: EMPLB01E6G-4K7 QSF046671 (QSF046671 55"/140CM 10-32 VOLT MPOWER 6 INCH SAE LED LIGHTBAR W/ 25' LIN DSC TECHNOLOGY /D08//D08/ D12  D12  D12  D12  D12   D12\D08\D08\ /B_W//B_W/  B_W  B_W  B_W  B_W  B_W  B_W  B_W  \B_W\B_W\  D08    SILVER   O  D08   B_W    CLEAR   O  B_W  \D08\D08\  T18  T18  T18  T18  T18  T18  T18  /D08//D08/ \B_W\B_W\BAW  BAW  BAW  BAW  B AW  BAW  BAW/B_W//B_W/ CERTS - SAE B B ACCESSORIES - PNFLBSPLT1, AUTO- DIM MOUNT - FIXED HEIGHT MOUNT (PMPLBK08)HOOK - PNFLBF38 VEHICLE - CHEVROLET TAHOE (2021-24)	\$ _____ ea.
4	EMPS2001B-E	SOI, MPWR FASCIA, 4", QM, BLK HSG, BLU/WHT (4" MPOWER FASCIA WITH QUICK MOUNT 12 LED 9-32 VOLT SAE WITH 1.5' PIGTAIL BLACK HOUSING WITH CLEAR LENS BLU/WHT MOUNT 2 PER ROCKER PANEL DRIVER/ PASSENGER SIDE UNDER DOORS SIDE FACING ONTO PMP2WDG35B)	\$ _____ ea.
4	PMP2WDG35B	SOI MPOWER 4" 35 DEGREE WEDGE BLACK (MOUNT 2 PER ROCKER PANEL DRIVER / PASSENGER SIDE UNDER DOORS SIDE FACING USED TO MOUNT EMPS2001B-E)	\$ _____ ea.

QTY	ITEM #	BRAND, MODEL NO., ETC.	UNIT PRICE
2	<i>EMPS4001S-E</i>	SOI, MPWR HD, 4", STM, CLR HSG, BLU/WHT (4" MPOWER HD WITH STUD MOUNT 12 LED 9-32 VOLT SAE WITH 1.5' PIGTAIL CLEAR HOUSING/LENS BLU/WHT MOUNT 1 PER REAR QUARTER GLASS IN SHROUD PMP2WSDDDB)	\$ _____ ea.
2	<i>PMP2WSSSB</i>	SOI 4" MPOWER SINGLE WINDOW SHROUD-BLACK (MOUNT ONE PER REAR QUARTER GLASS TO MOUNT EMPS4001S-E)	\$ _____ ea.
1	<i>MISC</i>	SOI: EMPAK019BD QSF046671 (MOUNTED UNDER REAR SPOILER ON OUTSIDE OF HATCH CHEVROLET TAHOE (2021-24) 8 MOD SPLIT REAR W/ 4" MODULES (DRV)  T18  T18  T18  T18  T18  T18  (PAS)  BAW  BAW  BAW  BAW X X BAW  BAW  ACCESSORIES: PNFLBSPLT1 LIN DSC W/ BREAKOUT BOX INCLUDED)	\$ _____ ea.
1	<i>ENGND04102</i>	SOI 10 OUTPUT REMOTE NODE W/ MAGNETIC I.D. (1 MOUNTED IN REAR BPCON PLATE TO POWER AND OPERATE ALL REAR LIGHTING ON VEHICLE)	\$ _____ ea.
1	<i>ENGHNK05</i>	SOI 18" REMOTE NODE HARNESS	\$ _____ ea.
1	<i>ECVDMLTAL00</i>	SOI UNIVERSAL DOME LIGHT ALL LED, RED/CLEAR (MOUNT 1 INSIDE REAR CARGO AREA WITH SWITCH ON LEFT D PILLAR)	\$ _____ ea.

<b>QTY</b>	<b>ITEM #</b>	<b>BRAND, MODEL NO., ETC.</b>	<b>UNIT PRICE</b>
<i>1</i>	<i>C-VSW-1005-TAH-PM-2</i>	HAVIS WIDE CONSOLE PKG, TAHOE 21+ (VEHICLE-SPECIFIC 12.5" WIDE MEDIUM HEIGHT ANGLED 15" CONSOLE WITH INTERNAL POCKETJET 8 PRINTER MOUNT FOR 2021-2023 CHEVROLET TAHOE POLICE PURSUIT VEHICLE: EQUIPMENT BRACKETS:C-EB30-APS-1P MOTOROLA APX SINGLE PIECE C-EB40-S05-1P SOUNDOFF 500 SERIES REST FILLER PLATES	\$ _____ ea.
<i>1</i>	<i>PJ822-VK</i>	BROTHER PJ822-VK POCKET JET VEHICLE KIT (PRINTER MOUNTED INSIDE CONSOLE)	\$ _____ ea.
<i>1</i>	<i>ENGSA5200RSP</i>	SOI 500 SERIES PUSHBTN 200W CNTROL, +VOICE PLBK	\$ _____ ea.
<i>1</i>	<i>CUP2-1001</i>	HAV SELF-ADJUSTING DOUBLE CUP HOLDER	\$ _____ ea.
<i>2</i>	<i>C-ARM-102</i>	HAVE ARM REST – MOUNTS TO SIDE OF CONSOLE BOX (MOUNT ONE OF EACH SIDE OF CONSOLE)	\$ _____ ea.
<i>1</i>	<i>C-HDM-214</i>	HAVE 8.5" TELESCOPING POLE, SIDE MOUNT	\$ _____ ea.
<i>1</i>	<i>7160-0454</i>	GJ UNIVERSAL MOUNTING PLATE	\$ _____ ea.
<i>1</i>	<i>7160-1220-09</i>	GJ MONGOOSE XLE 9" WITH 3/8" STUD	\$ _____ ea.
<i>1</i>	<i>7170-1090-13</i>	GJ DELL LATITUDE RUGGED LAPTOP DOCKING STATION	\$ _____ ea.
<i>2</i>	<i>C-MCB</i>	HAV CONSOLE MICROPHONE CLIP BRACKET (ONE USED FOR RADIO MIC AND ONE USED FOR PA MIC)	\$ _____ ea.
<i>2</i>	<i>MMSU-1</i>	MAGNETIC MIC SINGLE UNIT CONVERSION KIT (ONE USED FOR RADIO MIC AND ONE USED FOR PA MIC)	\$ _____ ea.
<i>1</i>	<i>TES-61600</i>	TESSCO MIN UHF MALE CRIMP RG58 RFU-600-1 (END COAX CONNECTION FOR MOTOROLA RADIO)	\$ _____ ea.
<i>1</i>	<i>TES-338265</i>	TESSCO ANTENNA 3/4" MOUNT, 25' RG58	\$ _____ ea.

<b>QTY</b>	<b>ITEM #</b>	<b>BRAND, MODEL NO., ETC.</b>	<b>UNIT PRICE</b>
<i>1</i>	<i>MISC TES 251710</i>	MOTOROLA POWER CABLE	\$ _____ ea.
<i>1</i>	<i>MISC TES 522012</i>	MOTOROLA APX REAR ACCESSORY CONNECTOR IGNITION AND SPEAKER OUTPUT	\$ _____ ea.
<i>1</i>	<i>MISC TES 510173</i>	MOTOROLA EXTERNAL SPEAKER MOUNTED	\$ _____ ea.
<i>1</i>	<i>MISC TES 420639</i>	740-870 MHX LOW PROFILE ANTENNA	\$ _____ ea.
<i>1</i>	<i>BPCON PLATE</i>	WILLIAMS FIRE BLUE PRINT ELECTRONICS PLATE (MOUNTED IN REAR CARGO AREA)	\$ _____ ea.
<i>2</i>	<i>5032B</i>	BLUE SEA SYSTEM FUSE BLOCK ST BLADE (MOUNT ONE INSIDE CONSOLE, ONE INSIDE BP CON)	\$ _____ ea.
<i>1</i>	<i>ENGLMK001</i>	SOI BLUEPRINT LINK FOR 2021-2024 TAHOE	\$ _____ ea.
<i>1</i>	<i>ENGSYMD01</i>	SOI SOUND OFF/BLEUPRINT SYNC MODULE	\$ _____ ea.
<i>1</i>	<i>35-10095</i>	WESTIN DEFENDER MODULAR FRONT PARTITION COMPLETE	\$ _____ ea.
<i>1</i>	<i>7160-1097-03</i>	GAMBER JOHNSON GUN MOUNT, DOUBLE WITH BOTH SC-6 LOCKS (MOUNTED BEHIND CONSOLE)	\$ _____ ea.
<i>1</i>	<i>35-12065</i>	WESTIN REAR PARTITION 21+TAHOE	\$ _____ ea.
<i>1</i>	<i>35-14065</i>	WESTIN DEFENDER PRISONER SEAT 21 TAHOE	\$ _____ ea.
<i>1</i>	<i>WK0595TAH21</i>	SMC POLYCARB WIND BARRIER 21+ TAHOE	\$ _____ ea.
<i>1</i>	<i>1500-202</i>	10-8 VIDEO ARSENAL BUNDLE 2 CAMERA ARSENAL IN-CAR SYSTEM ARSENAL BODY CAMERA SOFTWARE (WARRANTIES INCLUDED) STANDARD BODY CAMERA MOUNT INCLUDED	\$ _____ ea.
<i>1</i>	<i>1100-204</i>	KLICK FAST MOLLE MOUNT	\$ _____ ea.
<i>1</i>	<i>SHOP SUPPLIES</i>	WIRE/CONNECTORS/RELAYS/INSTALL KITS TO BE INCLUDED	\$ _____ ea.

QTY	ITEM #	BRAND, MODEL NO., ETC.	UNIT PRICE
1	INSTALLATION	DSS INSTALLATION OF EQUIPMENT TO BE INCLUDED - INSTALL ALL LISTED EQUIPMENT PLUS CUSTOMER SUPPLIED RADIO, FLAT RATE PER VEHICLE	\$ _____ ea.
		<b>TOTAL ALL ITEMS</b> <i>This Is Per Vehicle</i>	\$ _____

**DATE OF DELIVERY:** \_\_\_\_\_

**\*\*NOTE: ANY QUESTIONS YOU MAY HAVE CONCERNING THE FOLLOWING SPECIFICATIONS SHOULD BE ADDRESSED TO SHERIFF PHIL SIMS - TELEPHONE 256-582-2034\*\***

**SPECIAL INSTRUCTIONS TO BIDDERS:**

- (1) The Marshall County Commission does not guarantee that it will buy any certain amount. The unit rates shall govern.
- (2) Vendor is required to submit brochures showing the items being bid and also include a summary of warranty for each item.
- (3) The Marshall County Commission reserves the right to award this contract as a whole or in part, whichever is in the best interest of Marshall County.
- (4) Contained in the bid specifications, you will note that brand names have been specified. This is in no way an attempt to restrict bidding but is an attempt to assure that items purchased will be of equal quality or better.
- (5) Bid may be submitted whether by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily; therefore, mail early to ensure prompt arrival.)
- (6) It shall be the bidder's responsibility to possess all proper County, State, and Federal license, and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
- (7) Bidders are required to use this *Invitation for Bids*. Failure to do so will be cause for rejection of the bid.

(8) Bidders shall bid all items, sign, and return all sheets in the *Invitation for Bids to Marshall County Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976*. Failure to do so will be cause for rejection of the bid.

(9) Each individual bid must be submitted in a sealed envelope with the word “*BID*” and name of the item marked on outside of envelope.

(10) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within Marshall County, AL, and the bid is no more than five (5) percent greater than the bid of the lowest responsible bidder, the Marshall County Commission may award the bid to the resident responsible bidder.

(11) By signing this contract the contracting parties affirm, for the duration of the agreement that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. employer.

(12) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity

(13) **All shipping and freight cost for all items shall be included in the unit price.**

**Each bidder is required to submit with the bid a certificate of E-Verify.**

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You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitutes are of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

***THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.***

  
\_\_\_\_\_  
**JAMES HUTCHESON, CHAIRMAN  
MARSHALL COUNTY COMMISSION**